

horse's taii^a *Thou* hast rescued the
 kme; then
 hast won, hero[^] lie *Soma* juice ;^b thou
 hast let loose
 tie seven river's to flow*⁶

13. Neither the lightning sor the
 thtuidr (dis*
 charged by VRITBA), nor the rain which he
 showered,-
 nor the thunderbolt, harmed INBEA,
 when he and
 AHI contended, and '!ĒAGHATAH.
 trinmplied? -alsOj.
 over other (attacks).

14. "When fear^d entered⁵ IOT»BA[^] injko
 thy heartj
 when about to. slay Am-, what other'
 destroyer of him

¹, ^a "We have had this simile "before; as a
 horse lashes -his tail, to
 get¹ rid of the flies,

^b Alluding, it is -said, to. a-legend of
JMrds having drttok a
 libation prepared by: *Twaskfoi*, after the
 death of jig son,—who,
 according to a *Pmrdnik* legend, was
Trisiras? also killed by *Indra*,,
 —and to avenge which, *Vritra* was created
 by *TwasmT*»

⁰ According to one *Pmranik* legend, the
 G-anges diided, on
 its descent, into seven streams, termed the
Nalmi, *PA&ank*, and
Hliddini, going to the east; the *ChaksTiU*
Sitd, and *Sinffliu*, to the
 west; and the *BhdglratJiZj* or- Ganges
 proper, to the south. In
 one place in the *Mahd^Mrata^* the seven
 rivers are termed Vas-
wolcasdrd) *Noting Pdvani*, *Gangd^ Sitd*,
Sindh, arid *Jam&unwlz*; in
 another, *Gang a*, *Yamuna*, *Plakshagd*,
Mathasfhd, *Sarayu*, *Gotnati*,
 and *GaMaJci*. [See the *Vishnu Pur Ma*,
 new edition, Yol. II.,
 pp. 120, 121, and notes.] In a text quoted

and commented .on
 by *Jfelsa*, we have ten rivers, framed *Gangd*,
Famund, *Saraswati*,
Sutudri, *iParmMiy Asikm*, *MtwudmdM^*
Vitastd, *Arjiktyd*, and
SmJicmd. Of these, the *ParusMi* is
 identified with the *Irdvati* ;
 the *ArfiJciyd* with the *Vvpd&*; and the
Sushomd, with the *Swdf*.
 —. *Nir.*⁹ HI., 26. The original enumeration of
 seven appears to be
 that whi«feh has given rise to the
 specifications .of the *Pumfias*.

^d The .Scholiast intinrates, that this fear
 was, the tmcertdinty
 whether he should destroy *Frilr^*, or
 not;..but, in the *Purddas*,